DATE: Monday, January 23, 2023 TIME: 11:00 a.m. LOCATION: Venice Community Center



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326 Nokomis Avenue South

Venice, Florida 34285

**JOINT MEETING AGENDA**

1. **Call to Order and Confirmation of a Quorum: Joint Chairs**

Commissioner Christopher G. Constance, MD, Charlotte County-Punta Gorda MPO and

Commissioner Ron Cutsinger, Sarasota/Manatee MPO

1. **Public Comment**

Speakers during the meeting will be limited to two minutes.

1. **Opening Comments**

1. **FDOT Update**
2. **Regional Discussion Items (May Require Action)**
   1. Long Range Transportation Plan (LRTP) Projects (Charlotte-Punta Gorda MPO, Sarasota/Manatee MPO)
      1. [Proposed New I-75 Interchange at Yorkshire/Raintree and Prerequisite Projects](https://ccmpo.com/wp/wp-content/uploads/2023/01/01%2023%202023%20Joint%20CC%20SM%20MPO%20Board%20meeting/5A1%20AGENDA%20ITEM%20%20LRTP%20Projects%20%20I-75%20Interchange%20at%20Yorkshire%20Raintree%20laks%20DH.docx)
      2. [River Road](https://ccmpo.com/wp/wp-content/uploads/2023/01/01%2023%202023%20Joint%20CC%20SM%20MPO%20Board%20meeting/5A2%20AGENDA%20ITEM%20%20%20LRTP%20Projects%20-%20River%20Road.docx)
   2. [Joint Transportation Regional Incentive Program (TRIP) Project Priority List](https://ccmpo.com/wp/wp-content/uploads/2023/01/01%2023%202023%20Joint%20CC%20SM%20MPO%20Board%20meeting/5B%20%20AGENDA%20ITEM%20%20%20Joint%20TRIP%20Project%20Priority%20List%20%28003%29.docx)
   3. [I-75 Master Plan Central Corridor Study Update & Presentation – Southwest Connect (FDOT)](https://ccmpo.com/wp/wp-content/uploads/2023/01/01%2023%202023%20Joint%20CC%20SM%20MPO%20Board%20meeting/5C%20%20AGENDA%20ITEMI-75%20Master%20Plan%20Central%20Corridor%20Study%20Update%20%20Presentation%20%20Southwest%20Connect%20%28FDOT%29%20%28003%29.docx)
   4. [Sarasota/Manatee & Charlotte County-Punta Gorda MPOs 2021 Joint Meeting Minutes (For reference purposes only no action required)](https://ccmpo.com/wp/wp-content/uploads/2023/01/01%2023%202023%20Joint%20CC%20SM%20MPO%20Board%20meeting/5D%20%20AGENDA%20ITEM%20%202021%20Joint%20Minutes.docx)
3. **Board Member Comments**
4. **Adjournment of Joint Regional Meeting**